



**UNIVERSITY GRANTS COMMISSION BAHADUR
SHAH ZAFAR MARG NEW DELHI-110 002**

**Proforma for submission of information by State Private
Universities for ascertaining their norms and standards**

Submitted By



**Ram Krishna Dharmarth Foundation (RKDF) University,
Ranchi**

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UNIVERSITY GRANTS
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Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	Ram Krishna Dharmarth Foundation (RKDF) University, Ranchi Argora, Katha More Road, Dhipatoli, Pundag, Opposite Water Tank, Ranchi- 834004
1.2	Headquarters of the University	NA
1.3	Information about University a. Website : www.rkdfuniversity.org b. E-mail : rkdfranchi@gmail.com c. Phone Nos. : 7091168777 d. Fax Nos. : NA Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor : Dr.Sadhna Kapoor Phone No - 7260801432 E-mail - chancellor@rkdfuniversity.org Fax - NA b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor : Prof. (Dr.) S. Chattejee Phone No - 9771571770 E-mail - vc@rkdfuniversity.org Fax - NA c. Ph. (including mobile), Fax Nos. and e-mail of Registrar : Dr.Amit Kumar Pandey Phone No - 7260801434 E-mail - registrar@rkdfuniversity.org Fax - NA d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer : Mr. Rajat Raj Phone No - 7488086806 E-mail - accounts@rkdfuniversity.org Fax - NA	
1.4	Date of Establishment	06 th December 2018

1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)		Ayushmati Education and Social Society (Details enclosed as Annexure-I)								
1.6	Composition of the Society/Trust										
	<table border="1"> <tr> <td>Name of the member</td> <td>Address</td> <td>Name of the society/trust</td> <td>Designation in the Society/Trust</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>			Name of the member	Address	Name of the society/trust	Designation in the Society/Trust				
Name of the member	Address	Name of the society/trust	Designation in the Society/Trust								
	(Details provided in Appendix-I)										
1.7	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-		No								
	<table border="1"> <tr> <td>Name of the member</td> <td>Address</td> <td>Name of the society/trust</td> <td>Designation in the Society/Trust</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>			Name of the member	Address	Name of the society/trust	Designation in the Society/Trust				
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	(Details to be provided in Appendix-II)										
1.8	Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:-										
	<table border="1"> <tr> <td>Name of the University / Educational Institution</td> <td>Activities</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>		Name of the University / Educational Institution	Activities							
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	(Details provided in Appendix-III)										
1.9	Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-		No								
	<table border="1"> <tr> <td>Name of the University / Educational Institution</td> <td>Activities</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>			Name of the University / Educational Institution	Activities						
Name of the University / Educational Institution	Activities										
	(Details to be provided in Appendix-IV)										
1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed)		Jharkhand Govt. Gazette Notification								
	Enclosed	Not enclosed	Details enclosed as Annexure-II								
1.11	Whether the University has been established by a separate State Act?		Yes								

B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	Jharkhand State
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	No
2.4	Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:- a. Place of the off-campus _____ b. Letter No. & date of the approval of State Government _____ c. Letter No. & date of the approval of UGC _____ (Details to be provided in Appendix-V) (Please attach attested copy of the approval)	No
2.5	Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:- a. Place of the off-shore campus _____ b. Letter No. & date of the approval of Host Country _____ c. Letter No. & date of the approval of Government of India _____ (Details to be provided in Appendix-VI) (Please attach attested copy of the approval)	No
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC? (Details to be provided in Appendix-VII) (Please enclose attested copy of the approval from the competent authority)	No

C. Academic Activities Description

3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in Appendix-VIII)</p>	<table border="1"> <thead> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual enrolment</th></tr> </thead> <tbody> <tr> <td>UG</td><td></td><td></td></tr> <tr> <td>PG</td><td></td><td></td></tr> <tr> <td>Diploma</td><td></td><td></td></tr> <tr> <td>PG Diploma</td><td></td><td></td></tr> <tr> <td>Certificate course</td><td></td><td></td></tr> <tr> <td>M.Phil</td><td></td><td></td></tr> <tr> <td>Ph.D.</td><td></td><td></td></tr> <tr> <td>Any other (pl. Specify)</td><td></td><td></td></tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG			PG			Diploma			PG Diploma			Certificate course			M.Phil			Ph.D.			Any other (pl. Specify)			Details Provided in Appendix - VIII
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Any other (pl. Specify)																														
3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in Appendix-IX)</p>	<table border="1"> <thead> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual enrolment</th></tr> </thead> <tbody> <tr> <td>UG</td><td></td><td></td></tr> <tr> <td>PG</td><td></td><td></td></tr> <tr> <td>Diploma</td><td></td><td></td></tr> <tr> <td>PG Diploma</td><td></td><td></td></tr> <tr> <td>Certificate course</td><td></td><td></td></tr> <tr> <td>M.Phil</td><td></td><td></td></tr> <tr> <td>Ph.D.</td><td></td><td></td></tr> <tr> <td>Any other (pl. Specify)</td><td></td><td></td></tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG			PG			Diploma			PG Diploma			Certificate course			M.Phil			Ph.D.			Any other (pl. Specify)			Details Provided in Appendix - IX
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<p>3.3 Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the course</th><th>Statutory council</th><th>Whether approval taken</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td></tr> </tbody> </table>	Name of the course	Statutory council	Whether approval taken				<p>Yes</p> <p>(Details provided in Appendix - X)</p>																							
Name of the course	Statutory council	Whether approval taken																												



3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="382 473 711 624"> <tr> <th data-bbox="382 473 477 624">Name of the Study Centre</th><th data-bbox="477 473 589 624">Courses offered</th><th data-bbox="589 473 711 624">No. of students enrolled</th></tr> <tr> <td> </td><td> </td><td> </td></tr> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	<p>Semester System & Annual System</p>						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <p>a. Name of the course(s) b. Since when started c. Whether the University has applied for permission from UGC?</p> <p>(Details to be provided in Appendix-XI)</p>	<p>No</p>						



4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)					
-----	---	--	--	--	--	--

Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs	Grand Total
						Foreign Students
UG	M	314	7	0	0	321
	F	94	10	0	0	104
	T	408	17	0	0	425
PG	M	28	0	0	0	28
	F	12	0	0	0	12
	T	40	0	0	0	40
M.Phil	M	-	-	-	-	-
	F	-	-	-	-	-
	T	-	-	-	-	-
Ph.D.	M	-	-	-	-	-
	F	-	-	-	-	-
	T	-	-	-	-	-
Diploma	M	108	6	0	0	114
	F	18	0	0	0	18
	T	126	6	0	0	132
PG Diploma	M	7	0	0	0	7
	F	4	0	0	0	4
	T	11	0	0	0	11
Certificate	M	-	-	-	-	-
	F	-	-	-	-	-
	T	-	-	-	-	-
Any Other (Pl. Specify)	M	-	-	-	-	-
	F	-	-	-	-	-
	T	-	-	-	-	-

M-Male, F-Female, T-Total

4.2	Category-wise No. of students	Category	Female	Male	Total
		SC	15	53	68
		ST	27	52	79
		OBC	51	211	262
		PH	-	-	0
		General	55	144	199
		Total	148	460	608

4.3	Details of the two batches of students admitted				
-----	---	--	--	--	--

Particulars	Batch 1			Batch 2		
	Year of Entry -(2022)			Year of Entry -(2023)		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	480	129	609	719	142	861
No. of Drop-outs	70	26	96	75	30	105
(a) Within four months of Joining						
(b) Afterwards						
No. appeared for the final year examination	153	51	204	122	45	167
No. passed in the final exam	141	51	192	117	45	162
No. passed in first class	138	51	561	116	44	160

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	Yes, Basic Mathematics for BBA/BCA students. Fundamentals of Biology for Engineering students. Introduction to Accounting for non-commerce background students.
4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details	Yes (Chancellor's Scholarship is provided)
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D.	Yes

4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	Yes www.rkdfuniversity.org								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	Online and Offline (Both)								
4.17	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:- <table border="1"><thead><tr><th>Name of the complainant</th><th>Complaint against</th><th>Date of complaint</th><th>Action taken by the University</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> (Details provided in Appendix-XII)	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					Yes 1. Women's Grievance Cell 2. Anti racking Cell 3. Female Squad 4. Hostel Committee 5. Students Grievance Redressal Committee 6. Equal Opportunity Committee 7. Women Development Cell
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Board of Study, Academic Council and Board of Management
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	For any revision in the curriculum discussion will be held in Board of Study Meeting then this will be put on in Academic Council meeting for Final approval and after this it can be revised. Curriculum was updated according to NEP (2020) in 2023.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes Details Enclosed in Annexure-III
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	
	Conduct innovative experiments in educational technologies, teaching and learning methods, collaborate with national and international institutions and offers joint programmes with such institutes to constantly improve the delivery of education and achieve international standards of learning.	

5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	
	Yes , The Academic Audit is conducted annually at the end of each academic year for Identification of gaps and areas for improvement in teaching and curriculum delivery. Recommendations are shared with departments to improve quality. Used to redesign teaching methods, introduce remedial classes, and upgrade academic infrastructure. It helps align academic practices with NAAC, NEP 2020 , and UGC guidelines.	
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Projects, Internships, Field Training, Seminar, Workshop, Webinar, Conference etc.
5.7	Please provide details of the examination system (Whether examination based or practical based)	Examination System are both Theory and Practical Based
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Evaluation of answer scripts of the end-semester examinations are done by the centralized evaluation system However, for evaluation of project/ dissertation etc. external experts are invited.
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Academic Year 2022 -2023 = 08 Academic Year 2023 -2024 = 07
5.10	Does the University have a continuous internal evaluation system?	
	Yes , the University has a continuous internal evaluation system. The Internal Assessments shall consist of Mid Term, assignments, projects, quizzes, classroom presentations, case study analysis, viva-voce, or any such activity as the instructor may deem fit and shall be conducted in the manner as the instructor may deem fit. The total internal marks will be awarded on the basis of the marks obtained in written exam assignments as well as class performance/ regularity.	
5.12	How are the question papers set to ensure the achievement of the course objectives?	
	<ol style="list-style-type: none"> i. The question papers for the ESE shall be set in such a manner as to ensure that they cover the entire syllabus as per the weightage of the course units. The questions should be framed in such a way that the course outcome (CO) is assessed properly (mostly all). ii. The tests and examinations shall aim at evaluating not only the student's information, which he/she had memorized, but also his/her understanding ability to synthesize scattered bits of information into a meaningful whole. Some of the questions shall be analytical and invite original thinking or application of theory. iii. There will be three categories of Questions Namely Section I, Section II & Section III. Section I will be of very short answer type of 5 marks, Section II will be of short answer type of 10 marks and Section III will contain long type questions of 15/20 marks. Each of the sections will have options. The pattern may vary as per the syllabus/ course curriculum approved by the BOS. 	

5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.
	<p>i. The Paper setter shall set the papers only on the texts and courses of study prescribed and ensure that no question on topics not included in the prescribed syllabus is set.</p> <p>ii. The Paper Setter shall take all the necessary precaution for the maintenance of confidentiality of his/ her appointment and the question paper(s) submitted set by him/ her.</p> <p>iii. The Paper setter shall set the number of sets of question papers as requested, as per the prescribed pattern containing questions covering a wide range of contents of the courses for which they are set and send them all in respective mail to the Examination department.</p> <p>iv. The Paper setter shall ensure that the question papers set carry the correct name of the subject, Title and code of the paper, applicable Regulation(s). He/ she shall also indicate the duration of the paper, the maximum marks allotted to each question of the paper, choice, and maximum marks of the full paper. If the question paper is common to one or more schemes/courses, it shall be clearly indicated.</p> <p>v. The number of questions to be answered in each section shall also be indicated clearly. All questions and subdivisions shall be marked clearly as per the pattern provided.</p> <p>vi. The question paper should be fairly distributed over the whole syllabus of study and not concentrated on any one or a few units/ portions only.</p> <p>vii. The question paper setter shall indicate the permissible use of mathematical, Physical tables, Charts, data or hand books, gazettes etc. which are permitted to be used by the examinee in the Instructions. If there are any sections which need to be answered in different answer booklets, the paper setter shall provide clear instructions for the same. The Paper setters shall observe strict secrecy regarding the work allotted to them. The Paper setter is not permitted to keep carbon copies of hand written question paper. Drafts or copies of the paper set should be destroyed as soon as the papers set have been sent to the examination department.</p>
5.14	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-

	Year	Date of exams	Date of announcement of results
	Jan 2022	24.01.2022 – 07.02.2022	02.04.2022
	June 2022	13.06.2022-03.07.2022	22.07.2022
	Jan 2023	30.01.2023-11.02.2023	04.03.2023
	June 2023	11.06.2023-30.06.2023	08.07.2023
	Jan 2024	03.01.2024-23.01.2024	04.03.2024
	June 2024	25.06.2024-01.07.2024	18.07.2024

D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> Through special entrance tests Through interviews Through their academic record Through combination of the above 				
	<p>Please also provide details about the weight age give to the above</p>				
	<p>1. Faculty of Engineering</p>				
	<p>2. Faculty of Life Science</p>				
	<p>3. Faculty of Basic Science</p>				
	<p>4. Faculty of Humanities and Language</p>				
	<p>5. Faculty of Social Science</p>				
	<p>6. Faculty of Commerce & Management</p>				
	<p>7. Faculty of Education</p>				
	<p>8. Faculty of Law</p>				
	<p>9. Institute of Pharmaceutical Sciences</p>				
6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p>				
	<table border="1" data-bbox="357 1471 913 1695"> <thead> <tr> <th data-bbox="357 1471 452 1695">Name of the National/st ate level entrance exam</th> <th data-bbox="452 1471 547 1695">No. of student s admitt ed</th> <th data-bbox="547 1471 643 1695">% of students from the total admitted</th> <th data-bbox="643 1471 913 1695">Remarks</th> </tr> </thead> </table>	Name of the National/st ate level entrance exam	No. of student s admitt ed	% of students from the total admitted	Remarks
Name of the National/st ate level entrance exam	No. of student s admitt ed	% of students from the total admitted	Remarks		
	<p>Yes, Detail attached as Annexure - IV</p>				
6.3	<p>Whether admission procedure is available on the University website and in the prospectus</p>				
	<p>Yes</p>				
6.4	<p>Please provide details of the eligibility criteria for admission in all the courses</p>				
	<p>Details enclosed as Annexure - V</p>				

6.5	Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-			As per State Govt. and UGC Norms
	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment of Batch 2025 till date.	
	SC	68	11%	
	ST	79	13%	
	OBC	262	43%	
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-			
	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota
6.7	What is the admission policy of the University with regard to NRI and overseas students?			As per AIU and UGC Guidelines

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Details enclosed as Annexure - VI
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes (No hidden charges are there)
7.5	Mode of Fee collection	Online and Offline
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	Chancellor's Scholarship given to poor and meritorious students
7.9	Details of the Hostel Fee including mess charges	Rs 6,000/- Per Month
7.10	Any other fee	Examination Fees of Rs. 1,650/- Per Semester

7.11	Basis of Fee Structure	Expenditure and Infrastructure Cost
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes (Chancellor's Scholarship)

F. Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise)	Dept.	Professor		Associate Professor		Assistant Professor	
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled	
Details enclosed as Annexure – VII								
8.2	Details of teaching staff in the following format (Please provided details – Institution- wise and Department-wise) (Details provided in Appendix-XIII)							

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications

8.3	Category-wise Teaching Staff	No. of	Category	Female	Male	Total
			SC	1	14	15
			ST	2	1	3
			OBC	9	21	30
			PH	-	-	-
			General	36	55	91
			Total	48	91	139

8.4 Details of the permanent and temporary faculty members in the following format

Particulars	Female	Male	Total
Total no. of permanent teachers	47	90	137
No. of teachers with Ph.D. as the highest qualification	27	60	87
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	20	30	50
Total no. of temporary teachers	NA		
No. of teachers with Ph.D. as the highest qualification	-	-	-
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	-	-	-
Total no. of part-time teachers	NA		
No. of teachers with Ph.D. as the highest qualification	1	-	1
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	-	1	-
Total No. of visiting teachers	1	1	2

8.5	Ratio of full-time teachers to part-time/contract teachers	1.45%
8.6	Process of recruitment of faculty -Whether advertised? (pl. attach copy of the ad) -Whether selection committee was constituted as per the UGC Regulation?	Yes, selection committee was constituted as per the UGC Regulation Both Details provided in Annexure - VIII
8.7	Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Others (specify)	
	Yes, by - <ul style="list-style-type: none">Self-Appraisal EvaluationThe self-appraisal reports submitted by teachers are reviewed by the Head of Department and the IQAC. The data is analysed to assess performance in teaching, research, and institutional responsibilities. The appraisal is used for:Annual performance evaluationPromotion and career advancementIdentifying training and development needsAcademic planning and quality improvement	

8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)		1/20
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-		Yes
	Scale of Pay with all the allowances	Mode of Payment : Account Transfer Professor – 37,400 – 67,000 + Grade Pay 10,000 Associate Prof.- 37,400 – 67,000 + Grade Pay 9,000 Assistant Prof. – 15,600 – 39,100 + Grade Pay 8,000	
8.10	Pay /Remuneration provided to:-	Part-Time Faculty – Rs. 500/- Per Class Temporary Faculty- NA Guest Faculty – Rs. 500/- Per Class	
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals Computers/Any other)	Rooms and Computers for all Faculties and Residence for outstation Faculties.	

G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV)	Details provided in Appendix XIV & XV
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	

9.4	Library	
a)	Total Space (all Kinds)	1200 Sq. Ft.
b)	Computer / Communication facilities	Yes
c)	Total no. of Ref. Books (Each Department)	
d)	All Research Journals subscribed on a regular basis	Yes
9.5	Sports Facilities (Details to be provided in Appendix-XVI)	Details Provided in Appendix - XVI
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	
b)	Track for Athletics	
c)	Basketball courts	
d)	Squash / Tennis Courts	
e)	Swimming Pool (Size)	
f)	Indoor Sports Facilities including Gymnasium	
g)	Any other	
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes

H. Financial Viability

10.1	Details of the Corpus Fund created by the University Amount – FDR No. Date – Period – (Documentary evidence to be given)	Details enclosed as Annexure – IX																
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	<table border="1"> <thead> <tr> <th>S.No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>2021-2022</td> <td>4,59,05,612.28</td> <td>4,89,97,735.25</td> </tr> <tr> <td>2.</td> <td>2022-2023</td> <td>6,15,59,184.60</td> <td>5,15,13,480.76</td> </tr> <tr> <td>3.</td> <td>2023-2024</td> <td>7,68,06,112.26</td> <td>7,88,31,937.26</td> </tr> </tbody> </table>	S.No.	Year	Income	Expenditure	1.	2021-2022	4,59,05,612.28	4,89,97,735.25	2.	2022-2023	6,15,59,184.60	5,15,13,480.76	3.	2023-2024	7,68,06,112.26	7,88,31,937.26
S.No.	Year	Income	Expenditure															
1.	2021-2022	4,59,05,612.28	4,89,97,735.25															
2.	2022-2023	6,15,59,184.60	5,15,13,480.76															
3.	2023-2024	7,68,06,112.26	7,88,31,937.26															

10.3	<p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees – Donations- Loan – Interest- Any other (pl. Specify)-</p>	<p>Fees – Rs 7,68,06,112.26.00 (From Last audited year 2023-2024)</p>
10.4	<p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	<p>Total Annual Expenditure - Rs. 5,30,03,328.26 divided by 1240 No. of Student Enrolled = 42,743.81/- Per Student Unit cost Per Year for 2023 Session</p>

I. Governance System

11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p>(Details to be provided in Appendix-XVII)</p>	<p>Details Provided in Appendix - XVII</p>
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p>Details provided in Annexure - X</p>

11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	35% Details provided in Annexure - XI
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?	No

J. Research Profile

12.1	<p>Faculty-wise and Department-wise information to be provided in respect of the following:-</p> <ul style="list-style-type: none"> ➤ Student Teacher Ratio - 1:20 ➤ Class Rooms – 38 Class Rooms ➤ Teaching labs - 08 ➤ Research labs (Major Equipments) - 20 ➤ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars) - 355 ➤ Publications in last 3 years (Year-wise list) – Year 2022 – 190 Year 2023 – 165 Year 2024 - 207 ➤ No. of Books Published – 58 ➤ Patents - 26 ➤ Transfer of Technology - Yes ➤ Inter-departmental Research (Inter-disciplinary) - Yes ➤ Consultancy - Yes ➤ Externally funded Research Projects - Yes ➤ Educational Programmes Arranged – Yes (Conducted 05 International and 10 National Webinar, Educational Tour)
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REGISTRAR
RKDF UNIVERSITY, RANCHI

K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff - (Details provided in Appendix-XVIII)
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Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Ycs/No If yes, Details

13.2	Summary of the Non-Teaching Staff	Particulars	Female	Male	Total
		Administrative Staff			
		Group A	1	01	02
		Group B	07	33	40
		Group C	02	06	08
		Group D	05	07	12
		Sub total	15	47	62
		Technical Staff			
		Group A	0	0	0
		Group B	0	0	0
		Group C	0	2	2
		Group D	0	0	0
		Sub total	0	0	2
		Grand Total	0	2	2



13.3	No. of Non-teaching staff category wise	<table border="1"> <thead> <tr> <th>Category</th><th>Female</th><th>Male</th><th>Total</th></tr> </thead> <tbody> <tr> <td>SC</td><td>0</td><td>8</td><td>9</td></tr> <tr> <td>ST</td><td>6</td><td>-</td><td>6</td></tr> <tr> <td>OBC</td><td>9</td><td>17</td><td>26</td></tr> <tr> <td>PH</td><td>-</td><td>-</td><td>-</td></tr> <tr> <td>General</td><td>6</td><td>16</td><td>22</td></tr> <tr> <td>Total</td><td>20</td><td>40</td><td>62</td></tr> </tbody> </table>	Category	Female	Male	Total	SC	0	8	9	ST	6	-	6	OBC	9	17	26	PH	-	-	-	General	6	16	22	Total	20	40	62
Category	Female	Male	Total																											
SC	0	8	9																											
ST	6	-	6																											
OBC	9	17	26																											
PH	-	-	-																											
General	6	16	22																											
Total	20	40	62																											
13.4	Ratio of Non-teaching staff to students	10%																												
13.5	Ratio of Non-teaching staff to faculty	45.25%																												

14. Academic Results

14.1	Faculty-wise and course-wise academic results of the past 3 years <table border="1"> <thead> <tr> <th>S.No.</th><th>Course</th><th>No. of Candidates appeared</th><th>Result</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td></tr> <tr> <td></td><td></td><td></td><td></td></tr> </tbody> </table>	S.No.	Course	No. of Candidates appeared	Result									Details attached as Annexure - XII
S.No.	Course	No. of Candidates appeared	Result											

15. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed	NA												
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under- <table border="1"> <thead> <tr> <th>S.No.</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	S.No.	Course	Whether Accredited	Period of Accreditation									NA
S.No.	Course	Whether Accredited	Period of Accreditation											
15.3	Other Accreditations, if any	NO												

15.4	Any other information (including special achievements by the University which may be relevant for the University)	Awarded by Assocham in 2019
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16. Strength and Weaknesses of the University

16.1	Strengths of the University	Lush Green Campus, Highly experienced and well qualified faculties, well equipped laboratories, good infrastructure and Hi-tech library
16.2	Weaknesses of the University	Accreditation

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.rkdfuniversity.org

Signed and Sealed by the Head of the Institution

